

OCTOBER, 1896

The American Missionary

VOL. L
No. 10

CONTENTS

EDITORIAL.

OUR JUBILEE ANNIVERSARY . . .	305
FIFTY DOLLARS A SHARE . . .	306
FINANCIAL STATEMENT—JUBILEE SHARE FUND—READ LAST COVER PAGES—MEMBERSHIP . . .	307
THEN AND NOW	308

THE INDIANS.

LIGHTS AND SHADOWS IN THE INDIAN FIELD (Illustrated)	309
---	-----

THE SOUTH.

SKETCHES—PLYMOUTH CHURCH, LOU- ISVILLE, KY.	318
--	-----

CHURCH, BEAUFORT, N. C. . . .	320
SUCCESSFUL COLORED MAN . . .	322

LETTERS FROM GRADUATES.

FROM MRS. VIRGINIA WALKER- BROUGHTON	323
---	-----

THE CHINESE.

SANTA BARBARA MISSION (Illustrated)	326
-------------------------------------	-----

SHARES JUBILEE YEAR FUND.	328
RECEIPTS	330
WOMAN'S STATE ORGANIZA- TIONS	335

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FORM OF A BEQUEST.

"I GIVE AND BEQUEATH the sum of ——— dollars to the 'American Missionary Association,' incorporated by act of the Legislature of the State of New York." The will should be attested by three witnesses.

THE AMERICAN MISSIONARY

VOL. I.

OCTOBER, 1896.

NO. 10

OUR JUBILEE ANNIVERSARY.

This gathering at Boston marks a special era in the history of the American Missionary Association. Fifty years have gone by since it began its peculiar and ever-enlarging work, and this meeting in Boston is intended to commemorate the event with enthusiasm. Unusual preparations have been made for securing the fullest reports of its work from those actively employed in the field, and an array of speakers of national reputation will present its broader aspects.

The meeting will open at three o'clock on Tuesday afternoon, October 20, when addresses of welcome may be expected on behalf of Massachusetts by Gov. Roger Wolcott, for Boston by Mayor Josiah Quincy, and for the churches of that city and vicinity by Rev. Samuel E. Herrick, D.D. A response will be made by Merrill E. Gates, LL.D., President of the Association.

In the evening the Annual Sermon will be preached by Rev. Lyman Abbott, D.D., of Brooklyn, after which the communion service will be administered.

The various departments of the work of the Association among the Chinese, Indians, American Highlanders, and in the South, will be presented by brief and spirited practical addresses from the field-workers. An historical address will be delivered by Rev. M. E. Strieby, D.D.

In addition to these will be addresses by persons thoroughly versed in the great national questions, connected with the work of the Association. Among these will be Rev. Joseph H. Twichell, of Hartford, Conn., on the work among the Chinese; Rev. Henry Hopkins, D.D., of Missouri, on the Indians; Rev. James Brand, D.D., on the American Highlanders; on the patriotic bearings of the work, Rev. C. W. Hiatt, D.D.; on its sociological bearings, Rev. Washington Gladden, D.D.; and on universal brotherhood, Bishop Benjamin T. Tanner, D.D., of the A. M. E. Church. Addresses of a more general character will

be delivered by Bishop Chas. V. Galloway, of the Methodist Church South, and by Justice David J. Brewer, of the United States Supreme Court. The Jubilee Year and Share Fund will be presented by Rev. Nehemiah Boynton, D.D., of Mich., and Rev. R. R. Meredith, D.D., of N. Y.

The woman's session of the meeting of the Association will have, in addition to its usual proceedings and addresses from the field-workers, papers or addresses by Miss Susan Hayes Ward, Miss Anna L. Dawes, Mrs. Alice Freeman Palmer, and Mrs. C. L. Goodell.

Fraternal greetings will be given by representatives of the affiliated societies, and throughout the whole of the exercises slave music by colored singers may be expected. For the closing exercises on Thursday evening addresses may be expected from Senator Hoar, of Massachusetts; Rev. R. S. Storrs, D.D., and President Merrill E. Gates.

Such a programme, so rich in instruction and so wide in its range, can seldom have its parallel, and we anticipate a large and enthusiastic gathering to welcome and enjoy it.

Fifty Dollars a Share.

It is proposed to raise by special effort, as speedily as possible, a Jubilee Year Fund of \$100,000 in shares of \$50 each, with the hope and expectation that these shares will be taken by the friends of missions without lessening those regular contributions which must be depended upon to sustain the current work.

FORM OF A PLEDGE.

Share, \$50.

\$100,000.

THE JUBILEE YEAR FUND

OF THE

AMERICAN MISSIONARY ASSOCIATION.

I hereby take shares (Fifty Dollars each) in the Jubilee Year Fund of the American Missionary Association, to be paid before the close of the fiscal year, Sept. 30, 1896.

Name

P. O. Address

FINANCIAL STATEMENT.

The debt of this Association at the end of August—the close of eleven months of this fiscal year—is \$88,894.98. The amount has varied in the last three years; being at the close of August, 1893-4, \$68,965.21, at the close of August, 1894-5, \$101,151.66, and now, at the close of this month, \$88,894.98. This showing is favorable as indicating a substantial reduction during the last year. But the amount is still so large as to be a source, not of discouragement, but a call to renewed and persistent activity for its removal.

It is too soon at this time to predict the result of the collections of September, the closing month of our fiscal year, but we have made an earnest appeal to the friends of the Association to make that month conspicuous by the largeness of its receipts. The result will be known at the annual meeting, and we hope that the favorable showing then made will give a new impulse to the effort we must make till the debt is entirely extinguished—a result that we confidently anticipate.

JUBILEE SHARE FUND.

The number of shares as reported previously is 284. Those given during the present month add 48, making a total of 332, aggregating a total amount pledged of \$16,600. We hope that before and at the Jubilee meeting this sum will be greatly increased, and that soon its total sum will bear largely upon the extinguishment of our debt.

READ LAST COVER PAGES.

We ask our readers to give special attention to the last two cover pages of the Magazine, which give the statement of our Boston Committee in regard to the Jubilee Annual Meeting and also the arrangements made for entertainment and transportation.

MEMBERSHIP OF OUR ANNUAL MEETING.

The following clause from the constitution of the American Missionary Association indicates who are members of the Association and entitled to act at its annual meetings:

ART. III. Members of evangelical churches may be constituted members of this Association for life by the payment of thirty dollars into its treasury, with the written declaration at the time or times of payment that the sum is to be applied to constitute a designated person a life member; and such membership shall begin sixty days after the payment shall have been completed. Other persons, by the payment of the same sum, may be made life members, without the privilege of voting.

Every evangelical church which has within a year contributed to the funds of the Association, and every State conference or association of such churches, may appoint

two delegates to the Annual Meeting of the Association; such delegates, duly attested by credentials, shall be members of the Association for the year for which they were thus appointed.

The pastor of any evangelical church contributing to the funds of the Association within a year is hereby constituted a voting member for that year.

THEN AND NOW.

Of the persons assembled in Albany September 3, 1846, to form the American Missionary Association, only one, so far as we know, Rev. John H. Byrd, survives. Of the officers of the Association then elected, not one is living. Of the presidents of this Association from the first, none lives except the present honored incumbent, Merrill E. Gates, LL.D., President of Amherst College. Of the early and faithful workers, the Tappans, Whipple, Jocelyn, Mahan, Goodell, Phelps, and others, none are living. Of the early missionaries scattered from Africa to the Sandwich Islands, very few still live. The work of the Association is in the hands of a new generation, but the work is not ended. Of the 8,000,000 Negroes in this land, 4,000,000 are as poor, as ignorant, and as degraded as those emancipated by President Lincoln. The Indian problem is not settled, but demands increased energy in meeting its present crisis; the mountaineers of the American highlands are only awakening to the new life which Christian culture and business activity are bringing to them; the Chinese on the Pacific coast, not one of them then treading this continent, are developing a Christian life here, and are beginning what may prove to be a far-reaching effort for the evangelization of China; and Alaska, then unknown to us and not a part of the United States, is now claiming a share in the sympathies of the Christian world. Here, then, is a field of effort to call forth the zeal and the enthusiasm of the generation into whose hands its cultivation is now committed.

At present a gloom of financial darkness rests over the land, but that is transient, and, like similar days in the past, will pass away, while this country, so vast and rich in its soil, so abundant in its manufacturing facilities, so varied in its means of commercial and business activity, will soon see the shadows pass away and prosperity once more revive. Then, too, the men of God, armed for his work, are as abundant in their zeal, more fruitful in their activities, and as courageous in their faith as the generation preceding, while God himself, with His infinite love for mankind, will arm his followers with his own spirit and grace for the great undertaking. May the coming Jubilee Anniversary of the American Missionary Association give a new impulse to this hopeful effort, and be the beginning of brighter and more glorious days for the future.

The Indians.

LIGHTS AND SHADOWS IN THE INDIAN WORK.

CHARLES J. RYDER.

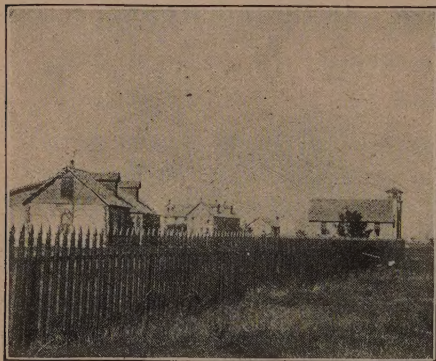


AN INDIAN CAMP.

The State Association of South Dakota, which gathered this year at Pierre, the capital of the State, was an especially important convention. A most interesting feature of this Association was the presence of the pastors and delegates of the several Indian churches which are included within its limits. Two things are evident in the development of Christian life in the Western States in which Indian reservations still exist: In the first place, the white Christians are constantly feeling a greater responsibility for the Christian solution of the Indian problem; in the second place, the advancement of the Indian churches in Christian life and Congregational methods is equally manifest. Miss Eunice Kitto, a cultivated young Indian woman, graduate of Santee Normal Training-school and a teacher at Oahe School, presented the work from the standpoint of the Indian women in a most impressive manner.

A considerable body of Indian pastors and delegates who were present at the meetings of the Association, in manliness, dignity of character, and intelligent appreciation of the subjects discussed, were a living evidence to the uplifting power of Christian truth and to the especial fitness of Congregational methods to the development of that which is best among the Indians.

The annual Council of Indian Missionaries was held at Oahe, S. D. The Executive Committee had found it necessary to reduce the appropriation for Indian missions granted by the American Missionary Association three thousand dollars this year. This reduction is in addition to those of the last two years, and of course painfully embarrasses the work. The first duty of the Council of Indian Missionaries this year was to determine what branches of the work could be cut off with least sacrifice. The Indian brethren had come hoping



INDIAN MISSION, OAHÉ, S. D.

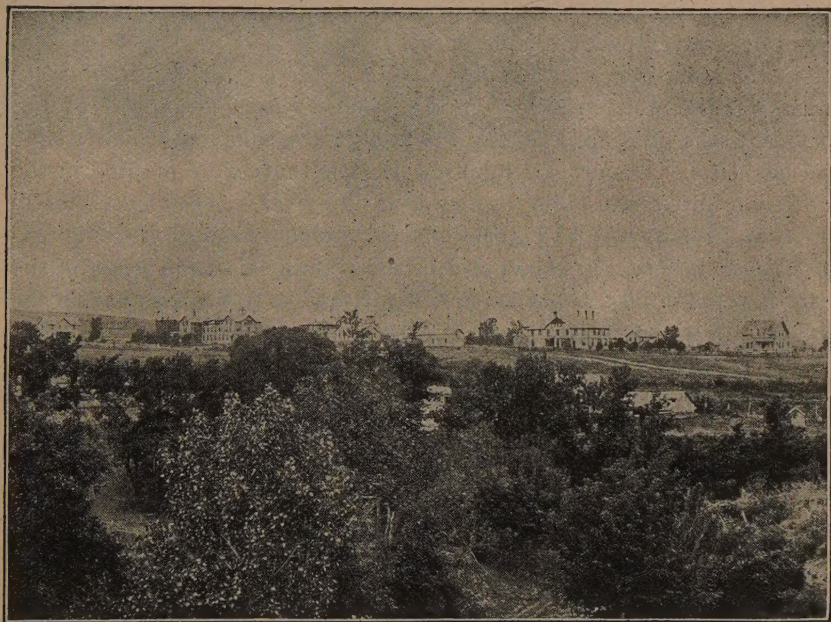
that we could enlarge in the out-station work this year, occupying some fields where there is great need and large promise of usefulness. This enlargement, of course, was impossible, and the work already done must be cut down.

The hospital at Fort Yates, N. D., was closed last year and remained closed during the year. It has been supported during the last few months by special contributions coming largely from friends outside of our Congregational fellowship, and therefore the cutting out of the hospital fund would not relieve the current appropriations.



PRIMARY GRADE AT SANTEE.

After casting about over the whole field and with prayerful, tender, and loving submission to the necessities of the American Missionary Association treasury, the reductions were mostly located at Santee, Oahe, and Fort Berthold schools. The reduction is a sad calamity upon the field as many pupils must be turned away from these excellent institutions. Already the number at Santee has been reduced from 240 to about 100. The former number could not only have been maintained, but largely increased if the funds had warranted it. Painful letters have come to the teachers from pupils who have been sent away, begging admission to the school. These have been de-



SANTEE NORMAL SCHOOL.

clined because it was impossible to receive them. The industrial department has greatly suffered. The superintendent of blacksmithing and the superintendent of shoemaking have both been discontinued. The superintendent of carpentering, who has had some experience in blacksmithing, is trying to carry the boys along in both departments to some extent. It seems a great pity that just now—when the Indians are ready to respond to the claims of citizenship and are anxious to learn the methods of industry and civilized life—it should be impossible to instruct them because of the stringency of benevolent funds. It seemed a greater loss, however, to shut up the churches

and discontinue the out-station missionary work upon which the Christian life and progress of the Indian largely depend. The lesser of these two evils was chosen by this council.

The work will halt and limp at these central institutions most painfully, and men and women who are sacrificing their lives to this mission work will be crippled and hindered. It is a sad comment on our Christianity of the present day that this should be necessary. Still, all appreciate the present conditions of the country and the inability of Christian friends to do as much as they have done in the past. With patient devotion to the work, these brave men and women in the Indian field will push forward during the coming year, seeking in every way to bring the light of the gospel of Jesus Christ into the hearts and lives of these red people of the prairie.

But the story is not all a sad one. From the council we drove sixty miles over the prairie to Blue Cloud's Village. As we wound down the road from the bluff approaching the village the scene was picturesque and beautiful. About one hundred Indian tents were planted in the valley, on buttes and along the bank of the river. They were mostly Christian Indians who had gathered for the dedication of a Congregational church here. In the center of the village on a high plane of the prairie was planted a beautiful new white tent. It was erected by the Indians for the entertainment of the white missionaries who were there. It was a very beautiful and thoughtful and courteous thing to do, and as we wrapped ourselves in our blankets under the protecting canvas we appreciated their kindness. This mission is known in American Missionary Association reports as the Remington Station, as the generous friends of that name gave largely to the establishment of the work here. Some eight hundred Indians are included in this community. The Indians themselves contributed four hundred dollars to

the erection of the new church. Our good friends of the Remington family added to this fund considerably.

As the white missionaries were strolling along the banks of the Moreau River as the evening of Saturday night closed down, singing was heard. We hurried back to the camp and found the Indian Christians gathered in a group on the prairie. A lamp stood on the seat of a wagon. One



LIVE STOCK SANTEE INDIAN SCHOOL.



FIFTH GRADE AT SANTEE.

of the Indian pastors had given out a hymn which they were singing in the Dakota language. Another pastor read from a portion of the Dakota Bible a message of God to them. And another pastor led in prayer. It was the family worship of all the Indian families gathered together. As the hymn, set to a familiar tune but in the words of the Dakotas, was wafted over the wide prairie on the evening breeze and we looked upon the weird gathering of brown faces about us, each one intense and eager for the message, and for communion with the Great Spirit, we were all impressed with the changing condition of these red people and with the fact that from the gloom of paganism they were coming out into the peace and hope of the gospel. And this is the result of the schools and missions planted on the prairie among the Indians. This scene could not have been except for such work as the American Missionary Association has done in the very heart of the Indian reservations. These were adult Indians reached and saved through the power of the gospel of Jesus Christ. Such work is possible in a greatly increasing degree.

On Sabbath morning the "Council of Congregational Churches" gathered to dedicate the new church. The superintending missionary, Rev. Thomas L. Riggs, preached the sermon. Rev. John Blue Cloud, the Indian pastor, followed with an address to his own people. Representatives of three benevolent societies who were providentially present, spoke to the people, bringing greetings from the white churches, from the young people of South Dakota and from the Christians in the East. The Sabbath was filled with meetings. The

Endeavor Society, the Young Men's Christian Association, and the Woman's Missionary Society each held its hour of service in the new church. The joy of the Indians seemed unbounded. They had been praying, and laboring, and sacrificing for the erection of this building for months. And now they rejoice in it with deep gratitude, and with full and overflowing hearts, like happy children of God.

How we wished that the friends in our contributing churches who support the Indian work of the American Missionary Association might have been with us that day! It was a regular Congregational Council that dedicated the church. It was an evidence of the large development of intelligent and methodical Christianity among these Indian people.

Pushing on from Blue Cloud's Village on Monday, we met in council on Monday afternoon at White Horse Village, twenty-five miles away. Here the spirit of God had been at work among the Indians, and they desired to organize a Congregational church. After careful investigation and deliberate conference the council decided that it was wise to approve of this new movement, and a church was organized and recognized. The native missionary society, composed of Indians, have taken upon themselves the support of this work. It, therefore, involves no additional expenditure from the American Missionary Association treasury. The field is a needy one. It is now a sub-agency, and many Indians gather there to receive rations. Not far from the Christian home, in which the Congregational Council gathered, a dog feast was in progress among other Indians. The process of slaughter and preparation of the dogs for the table was going on outside the Indian tepee while we were sitting in Christian council. The contrast between the old and the new conditions of Indian life was very impressive. The earnest desire of the Christian Indians to lift themselves and their people out of the old savage life into the new and Christian life, was impressively illustrated in their determination to support this new movement, which involved much sacrifice and economy on their part.

These two out-station meetings only illustrate what might be done at many points provided the financial support of the work was sufficient to warrant it. The young men and women have been brought to Christ and trained in Santee and other American Missionary Association schools and are prepared to occupy these out-stations. They are a noble band of young people. Each year as I visit the field the value of their work and the quiet dignity of their characters impress me deeply. From the centers of missionary work at Fort Yates, Rosebud, Oahe, Santee, and Fort Berthold came the Macedonian cry for help. Indian Christians are everywhere making great efforts to carry

forward this work in the out-stations, for they appreciate its importance. These facts must be a plea to their Christian friends among the pale-faces, to co-operate with them and re-enforce, by additional gifts the persistent and faithful efforts of these Indian Christians.

From the Crow Agency a new delegate appeared among the missionaries at the council. He had come to the home of our faithful workers, Mr. and Mrs. Burgess, within the past few months, and his pretty, smiling face and happy baby voice were appreciated by all the friends present. The missionaries voted to make him a life member of the American Missionary Association, and the thirty dollars were at once raised among them for that purpose.

Accompanying this article is the picture of this youngest life member of our Association. The Crow Indians call his father "the man who talks up," as they often see him in this attitude in public prayer. They seem to be getting back to the old Greek idea of man—*anthropos*, the up-looker.

The work in the Crow Agency is very encouraging. The missionaries need greatly another building in which to gather the Indians for meetings and instruction, as the only place of gathering is the large room in their cottage. Although this building is

a necessity, the work progresses favorably under the present limitations. The missionary and his wife have gained the confidence of the Crow people. They are a thrifty tribe and given largely to the raising of stock and possess vast herds of horses and cattle. Extensive irrigating canals have been constructed by their work during the past three years. As I witnessed their hard and faithful labor upon the dikes, and their intelligent methods, I realized more than ever the possibilities of these people. The American Missionary Association mission is the only Protestant mission among the Crows. The tribe numbers about three thousand people. Surely missionary effort is not overdone in a field where one missionary and his wife look after the spiritual and to a large extent the temporal interests of three thousand people!

The United States Government has recently granted the American Missionary Association the right to a plot of ground to be held for missionary purposes among this tribe. This was done in accordance with the express desire of a majority of the Crows themselves, and is a tribute to the faithful and successful work of our missionaries.



YOUNGEST LIFE MEMBER.

The friends of missions were greatly saddened some months ago when it was found necessary to discontinue the work of the American Missionary Association in Alaska. This arose entirely from the lack of funds in the treasury and the pressing claims of other missions. Mr. and Mrs. Lopp returned to this country, and the missionary work of the Association was discontinued. There were so many expressions of regret on the part of the friends of the work, and Mr. and Mrs. Lopp were so anxious to return, that the Executive Committee voted to re-open the mission, provided special funds could be gathered to cover the expenses for a year. This action was the only one possible, for funds could not be deflected from the current income. Mr. Lopp put himself with all earnestness into the collecting of this fund. Friends in Massachusetts and Connecticut largely pledged the amount sufficient to warrant us in opening the mission on a most economical basis for one year. In June Mr. and Mrs. Lopp, with their children, sailed away for this remote mission field. The support of the work is assured only for one year. These faithful missionaries thoroughly understood the conditions upon which they re-entered the field, and knew that they might be left without support at the close of this period. With heroic Christian fortitude, equal to any recorded in the history of missions, they went back to this field. It was at the door of



W. T. LOPP.

the mission cottage, shown in the picture, that our noble friend, Mr. Thornton, was killed. Surely in this nineteenth century the blood of this Christian martyr should "prove the seed of the church." Mr. and Mrs. Lopp have had large experience among the Eskimos, and have proved their ability to conduct this work by their successful labors in the past. We look forward confidently to encouraging and hopeful results from this work in the in-gathering of souls and the intelligent and moral elevation of the people, if only the work can be carried on permanently.



ALASKA MISSION.

Since this article was begun, a letter has reached us from Mr. Lopp, dated Port Clarence, Alaska, July 29, 1896. He had reached this harbor after a voyage of forty-four days. The vessel on which he and his family were was anchored out and was to land the passengers at Cape Prince of Wales on the following day. Mr. Lopp reported the voyage as much more pleasant than they had expected. The captain showed them many kindnesses, even giving up his own cabin for their accommodation.

We hope ere long to hear more fully from Mr. Lopp as to the state of affairs at Cape Prince of Wales and the mission.

SHADOWS.—A recent letter from one of our missionaries in the Indian field contains the following :

"The last two months have been very busy ones in our home; we have had our house full. Seven girls came this summer from Fort Shaw Government School. All are now in camp-dress except one, whom we kept with us. In some cases the parents tore up the school clothes and sold the girls for a pony to some worthless Indian. This happened to one girl who was an employee at Fort Shaw. Her husband is an ignorant, brutal fellow. You can imagine how unhappy and broken spirited the poor girl is. We can not take them all into our house, though we do into our hearts. Our house seems to be their only refuge, so they come to us in their time of need."

The South.

SKETCHES.

We have requested our field workers to furnish us from time to time "sketches of successful business men" of the colored race, "prosperous graduates of our schools," and brief histories of individual churches in our field. Of these latter we have asked that there be given to us the date of the organization of the church, its pastors, the population around them, the welcome they receive from other churches, their homes, whether owned or rented, and such other facts as will show the actual life among these people. In previous numbers of the Magazine we have published some such sketches and are glad to furnish to our readers in this number several characteristic articles in the lines mentioned.

THE PLYMOUTH CONGREGATIONAL CHURCH OF LOUISVILLE, KENTUCKY.

MR. R. D. HARRIS.

Our church was founded fourteen years ago. It was the outgrowth of a split in the Methodist church, and was considered a Methodist Congregational church. Its first pastor was Rev. Mr. Martin. He was followed by two other pastors under whose administration the church did not prosper. The last of these was succeeded by Rev. Geo. McClellan, whose efforts for the church are still felt by its members. He stayed but a short time, however, leaving the church for the purpose of completing his education. During his pastorate the church was about two miles from the majority of its members; the attendance therefore became very small and the members scattered. Rev. Mr. McClellan was followed by a Mr. Foster, who was pastor two years. During this time the church edifice, which was unsuitable, was sold. The people then worshiped in a hall thirty feet by twenty, on the second story. The hall was not well lighted, with only two small windows. It had been used as a meeting-place for five or six secret orders. Mr. Foster was succeeded by the present pastor, who found the people scattered, and out of an enrollment of sixty or more only fourteen could be depended upon, not a single young person in the church, no Sunday-school held in the meeting-house, but a little mission school held in a private residence. There were only two men in the church who could read or write.

Rev. E. G. Harris came four years ago last October. Since he has been with us we have been enabled through the aid of the American Missionary Association to have a tasteful church built on one of the prettiest sites in Louisville. It rests on a knoll on the corner of 17th

and Chestnut streets, an excellent neighborhood. The church was dedicated June 26, 1892.

We are situated in a rather dense population. Four street-car lines run within two blocks of the church, and one line runs directly past the church. During the pastorate of Rev. Mr. Harris thirty new members have been added, the roll has been revised, and we now have fifty-seven members. The greater part, of course, are poor people, but they have been inspired to study, and now but very few are unable to read and write. We have in our church Prof. Perry, principal of the Western school, which has the honor of being the largest colored public school in the county. He is the superintendent of our Sunday-school. One of the leading physicians in the city is a member with us; he is our assistant superintendent, chorister, and president of the Y. P. S. C. E. There is but one colored dentist and but one colored pharmacist in the city. Both are members of our church. Dr. Agnew, the dentist, is one of our Sunday-school teachers and one of our most faithful members. We have four public-school teachers, one coal-dealer, four or five nurses, besides housegirls, cooks, and laundresses, in our membership.

During the past two years there has been a great deal of sickness among the members. The factories also have been closed most of the time, and the men out of employment. Things look a little dark now, as the greater number are out of work, but we feel hopeful that their services will soon be in demand.

Only four members own their own homes, in each case this being a cottage, and very neat and clean but with no luxury. Our young men board together with one of the best of our families in the city and have maintained a clean reputation. Those that live in service live with their employers, others rent small houses of three and four rooms, and live in tolerable comfort. Our superintendent is the largest property-owner. He owns three small houses. He is a young, married man, and is doing efficient work in our Sunday-school.

Before the present pastorate our church had been retrograding, but during the past four years there is a steady growth, though slow, and the church influence is being felt all over the city.

We have in our Sunday-school nearly 100 pupils; only thirteen of this number are children of our church members. Our hope is in our Sunday-school. We had seventy-eight present last Sunday. Last year we erected a mission-room almost as large as the churchroom; we still owe about forty dollars on it. It is lathed, but not plastered, and is attached to the church in the rear. Our church building is the property of the American Missionary Association, and there is no parsonage.

We have enjoyed revival services, the most successful being at the beginning of the present year, when we had eight additions to the church.

We enjoy also the favor of the other churches in the city, and I can say in truth that without the cheerful assistance they have at all times rendered we should have been unable to do the work we have done. Too much cannot be said about their kindness toward us.

Our church has one idea in mind, which we keep constantly before us; that is, self-support. We are working toward that end, and we feel very grateful to the American Missionary Association for the help it has given us; the aid has been well used, and it serves as an incentive to greater efforts on our part.

BEAUFORT, N. C.

REV. J. P. SIMS.

Beaufort is a healthy little town situated in Carteret County, N. C., on an almost extreme point of land running due east from the mainland toward and into the Atlantic. It is a pleasant place, especially as a summer resort, the sea-breezes being very refreshing.

The principal street of this little town runs east and west, and as one looks out on the same street southward he beholds old Fort Macon about two miles away, with its dilapidated buildings. This ancient fort is still in charge of one United States officer. It is mounted with several large cannon and mortar guns, with small guns and ammunition within.

Before we had a church here Northern brethren taught and preached the gospel to the colored people of this place. These ministers preached from house to house, sometimes in the colored Methodist church. The little Congregational seed planted by these brethren, though small, was full of life, and grew into a desire on the part of a few persons for a Congregational church.

Accordingly, in 1870, a Congregational Church was organized with only six members, which is the oldest Congregational Church in this State. This church has had a hard struggle to live. It has passed through some dark and stormy days. Once it was thought it would have to be given up, but, thank God, it still lives. Of the six original members we have only one left; some have gone to heaven to reap their reward.

This original surviving member is Mrs. Nancy Stephens, the widow of the first deacon of the church. We have not a more faithful member than she. She is a great lover of the church of her choice. Since the foundation, she has endeavored to nourish the church with

her prayers, tears, and her means. She is now about 70 years of age, makes her living from her little garden and from washing and ironing, and of that contributes as much to the support of the church as any other one member, old or young. This sister rejoices in the fact that God has permitted her to see that little weak church of six members grow to eighty-six. What a blessing it would be if all our Congregational churches in the South had several Nancy Stephens in them.

The population of this town is about 2,400; perhaps a third of this number are colored. I am glad to say peace and harmony seem to reign between the two races. I have never seen a better feeling, apparently, existing anywhere in the South between the races than here.

Our relation to other churches is not what it ought to be. There has existed an unfriendly disposition, very marked at times. We have endeavored to modify this unfriendly feeling as much as possible, without violating any Christian principle or polity. I think, after all, there is growing a better feeling toward us among the young people.

Some of the leading members of other churches here are constantly harassing some of our members by telling them they are in the wrong church. "Your mother and father were this and that, and you ought to be just what they were denominationally; God is not pleased with you." But we are moving on just the same. Our membership increases at nearly every communion. Since the writer has been here, sixteen months, twenty-four members have been received into the church.

I think, perhaps, forty of our members make a comfortable living. The others do not. Many of them, at times, are in a suffering condition. We have two supported by the county; they would be in the poorhouse if they had one in the county—the church would not be able to support them.

Sixteen families have good comfortable homes, two have very poor homes indeed, the others are renters. These eighteen families own their homes, and no debt or mortgage hangs over them so far as I can learn.

The church has enjoyed from time to time seasons of revival with good results. The growth of the church has not been as rapid as some churches, but I think it has been steady. We worship in a building of our own; that is, one erected by the American Missionary Association a few years ago. The church is not connected with the school, though located on the same premises or square. The church has no parsonage of its own.

A SUCCESSFUL COLORED MAN.

WHO HAS NOT HAD A HARD TIME.

BY A MISSIONARY IN THE SOUTH.

One colored man I know thinks he has not had a very hard time. Topsy "jes' growed," and so did he, without any severe growing-pains. Yet there have been infinite pains, too, though perhaps they counted rather as pleasures; especially now in reminiscence they are so counted. He has not worked his way up through difficulties, as it seems to him—rather, doors have opened before him spontaneously or at very slight pressure.

He was born at a very early age in the town of X, for I must deal somewhat in unknown quantities; and for the first fifteen years of his life the curious reader may consult all the biographies he can lay his hands on and average them. At the age of fifteen he entered one of the lower classes in the Preparatory Department of Y. University, where he was graduated in 1883 with the degree of A.B.

During part of his school course he boarded himself. To use his own words, "I got my meals on a single plate which I took to my room to eat. They were marvels of simplicity—those meals—merely bread and butter or bread and molasses, and in homeopathic quantities." His living cost him \$3.50 per month. In the summer vacations he taught school in the country, year after year in the same place, walking from his boarding-place to school and back, ten miles, every day. The pay was about \$25 per month.

He had chosen the medical profession; but funds were not in hand when he graduated to take him to Howard University, and so he taught for a year in his native town and in Aiken, S. C., saving closely all the time. Next we find him in Washington attending lectures. The year after he was elected to the position of an assistant professor in his *alma mater*, which he accepted, as the money supply was again running low, intending, however, to return and complete his medical studies as soon as was possible. In his new work the medical knowledge he had gained was of great service, for he became at once the informal, but successful, physician of the school.

He has never returned to Howard for his degree. His position has grown upon him and he has grown in the position, so that now he is regular professor of Natural Science, and temporarily of Latin. Through his energy and industry the school has a good working chemical laboratory and a fair set of physical apparatus. Physics is taught mainly by experiment, chemistry almost entirely so. The only books used in the latter branch are a Laboratory Manual and the student's own notebook. The hardest time he has ever had, he says, and the

hardest work he has ever done have been in thus building up the department of which he is head.

His scholarship always was high; he has always been a student, has always been growing intellectually. He has made far more progress toward culture since he began to teach in Y than in all his years of study as a pupil. The first year of his work as a professor, his rhetoric was gorgeous in the extreme, and his pronunciation often independent and original. Now he rarely offends the severest taste. He has developed a great love for the purely literary, and is a constant reader of the best books. Indeed, he reads everything he can find. And he is also something of a musician—sings very well, and plays upon the piano and the violin.

Lastly he is a sharp financier and knows how to squeeze a penny almost till it squeals. All the while I have known him he has dressed neatly, but has saved money on a small salary; has bought a lot, married, built a house, and now owns other real estate in the city where he lives, which will probably before long make him comparatively a wealthy man.

Letters from Graduates.

The following letter was first sent to Prof. A. K. Spence, of Fisk University. In forwarding it to us he says:

When I came here in September, 1870, to help build up a college, I found one little girl, Virginia Walker, translating eight or ten lines of Latin a day. This was the only showing for the future college. Three other members of the class were still out teaching and came in about Christmas. Two of these, John Burrus and James Burrus, were for years in the Alcorn College, John as president, and James as professor. The third, America Robinson, now Mrs. Lucas, for a time a member of the Jubilee Company in England, has for many years been a teacher in the public schools of Macon, Miss.

It is with especial interest that I send you this communication as to the work being done by the fourth member of that first college class graduated in the first Negro college in America, or perhaps in the world:

LETTER FROM MRS. VIRGINIA WALKER-BROUGHTON.

I gladly write to you to narrate a few facts relative to the Lord's work assigned to me. For the past six years I have been engaged in organizing our women and children for Christian work. The women's organizations are called "Bible Bands," the name being very significant, as the women are all expected to read

the Bible daily, hold weekly meetings, comment upon the daily lessons, and report Christian work done. The children have "Industrial Schools," where a Bible lesson is taught and then some kind of needle-work engaged in; basted patchwork and basted garments being supplied by Northern friends.

I lecture, organize, hold institutes, visit the houses of the poor, and give instruction in household economy wherever practicable. Our success has been so manifest that missionary training-classes have been opened at Spelman Seminary, Shaw University, Bishop College, and lately a mission station has been located in Nashville, the pioneer missionary, Miss J. P. Moore, having charge of it. And now there are several young women among us trained for the work, and we hope the number of consecrated workers may increase, for "the harvest truly is plenteous, but the laborers are few." A few incidents will beautifully illustrate results already attained.

Sister Johnson Thrower and many others who were totally ignorant of letters, not even knowing the alphabet, have learned to read the Bible, and are learning to be doers of the word and not hearers only. Ministers throughout our section are being compelled to comply with Paul's injunction to Timothy (II. Timothy, 2-15), because the people are requiring the truth as it is written, since not only the women but the children also are reading the Bible.

One sister who had been a snuff-dipper for more than twenty years was enabled by God's grace to give up the habit, one of many similar cases we might report. The vile habit of snuff-dipping is as common among our women, in some parts, as wine-drinking is in France. We make a fight against all evil, and, by precept and example, are succeeding in teaching the principles of true Christianity. Our homes are being made more attractive, the women are learning that cleanliness is next to godliness, and that all needful things will be provided if they seek first the kingdom of God and his righteousness. Family altars are erected in every home where the women read the Bible.

In an institute recently held at Stanton, Sister Green said that she regarded the meeting as a direct answer to her prayer, for, during the past hard winter, as she lived in the country and could not get out to church, while reading the Bible at home, she desired so much to understand it, that she might train her eight children correctly, that she prayed earnestly that she might understand what she read.

Sister Edna French was very desirous of attending our missionary training-class in Memphis this winter. Provision was made for her support, but she had no means to get to Memphis, and her husband was out of work. Trusting that in some way or other the Lord would provide, she wrote to me that she would come on a certain day; her

husband upbraided her for the seeming rash act. In the mean time a heavy snow fell and her faith began to waver, but the very snow which was considered an insurmountable barrier proved to be the very means through which God brought the needed help. Mr. French went to town and several white men asked him to go hunting, as he was an excellent marksman. He secured enough game to meet the demand and was promptly paid, consequently he was enabled to gratify his wife's wishes. She attended the class, was greatly blessed of God, and is now blessing others in helpful service.

Women attend our meetings who live from three to eleven miles distant. It is common for them to come, walking from one to five miles, often with their babies in their arms. May the Lord bless all the good women who bring their children to Jesus!

Last summer, when it was so dusty one could not open his mouth while traveling the public roads without being nearly stifled, quite a number of women in a road-wagon and three buggies attended a meeting eleven miles from home. They awakened quite an interest in that neighborhood and the women desired to know more of our work. We invited them to attend one of our quarterly meetings to be held in a neighboring village. We particularly wished Sister Townsend, an aged mother in Israel who was unusually interested, to attend the quarterly meeting. She said it was too far to walk and she had no conveyance of her own to ride, consequently she could not come. The next morning she awaked with these words ringing within her, "My name's sitting down." These words continued to ring within her until finally she asked one of the children what song it was that they sung about "my name's sitting down." The child laughed and said there was no such song, but there was a song "My name's written down." "Enough, enough." The old lady was convinced that the Lord wanted her to get up and go to the meeting. So she went around, made the necessary arrangements, and came to the woman's meeting. She was full of joy and gladness, and edified all who heard her tell her experience.

This work reaches the homes of our people and is an educational factor that meets a long-felt want. The masses are being reached, even in the rural districts; it is destined to do much toward lifting up the whole people.

"Hope" is the organ of the woman's Bible-Band work throughout the South. Miss J. P. Moore is the editor. Bible lessons are prepared for the women and children and sent monthly to all who take the paper.

A CORRECTION.—In the July number of *THE MISSIONARY*, Rev. T. S. Perry, after mentioning that the Union Congregational Church of

Orange Park, Fla., was organized in 1883, states: "Of the Congregational churches in the State, now seventy in number, only those at New Smyrna (1875) and Pomona (1882) were then in existence." A resident in Jacksonville, Fla., calls our attention to the fact that the Union Congregational Church in Jacksonville was built in 1875, and the church organized and the building dedicated in 1878. We cheerfully make the correction.

The Chinese.

THE SANTA BARBARA MISSION.

REV. W. C. POND, D.D.

It was established in 1874. We offered to sustain it on undenominational principles, and an organization was made in which the Congregational, Presbyterian, Methodist, and Baptist churches were represented, to provide for the mission such co-operation and superintendence as might be desirable. But like many another such endeavor, this fell back upon the Congregational church for sustenance, and after the Presbyterians established their separate mission this came to be known and recognized as Congregational.

It has been maintained uninterruptedly from its inception until now. I do not remember that there has been so much as one whole week of vacation in more than twenty-two years. From the first, it has been fruitful. It has been in charge of many teachers—persons with great diversities of gifts. It has had its periods of depression and apparent inefficiency—periods marked by discords among the brethren and the going out from us of some who were not of us—marked therefore in memory with some painful disappointments and hard tests of faith, but all these were temporary. On the whole, the work, quiet, humble, hidden from most human eyes, has moved steadily along, and Christ has been mindful of it, and has used it for the salvation of many souls. Two other missions may be said to be off-shoots of this one, that at Ventura, thirty miles distant, and that at Tucson, Arizona, many hundreds of miles away. A group of young Chinese Christians migrated seven or eight years ago from Santa Barbara to Tucson, and, unlike some American emigrants, they took their religion along. They made themselves known as Christians in their new home, enlisted the interest of a few American Christians, and applied to me for aid. For several years a good work was done. It has been discontinued, and the brethren are, for the most part, scattered. But when I last heard—about two years ago—two or three still remained in Tucson, and though like sheep without a shepherd, they were well known as Christians.

About nine years ago our mission, which had been trying to live "in its own hired house," found itself likely to be homeless, notwithstanding that its rents were always promptly paid. To meet this emergency, the Superintendent, with the assent of the Directors of our California corporation, purchased a lot and erected upon it a very plain and cheap building, in which our work could have its abiding-place. The agreement was that as soon as by rents or in any other way he had been reimbursed, he should deed the property to our corporation. A favoring Providence caused this to be done much sooner than was expected, and for the last seven years no burden of rent has rested on our Santa Barbara work.

But the building was so cheaply built that it already had begun to show signs of age. It was also too small. So the Chinese brethren undertook to remove the old building back toward the rear of the lot, repair it, and erect a new building in front—the new part to be chapel and schoolroom, the old to be utilized for lodgings.

The picture represents the result of their planning, supplemented and most carefully superintended by their friend



and teacher, Mr. Eli Kimberly, a brother who, disappointed about giving his life to missionary work abroad, does with his might what his hands find to do for missions at home. He stands in the picture the third person from the left.

The interior of the chapel is even more pleasing in appearance than the outside, and the whole building is admirably suited to the purpose it is intended to subserve. Its cost all told was about \$725, of which \$175 came from our permanent property fund to pay last bills. The last bill has been paid.

I regret that the number of Chinese shown in the picture should represent so imperfectly our Chinese constituency. The hour at which the picture had to be taken was one at which few of the brethren could be present. About seventy are enrolled as members of the

school each year. The average membership, month by month, is from twenty-five to thirty. Generally there are from ten to fifteen Christians on the ground. How many in *all* have been led to Christ I do not know, but I am sure that it would be a low estimate to name 100. Among these is our beloved missionary helper, Gin Foo King.

Let me close with a single incident: One of our brethren—Gin Chow—has a little plantation of small fruits on rented land about twelve miles from Santa Barbara. Six or seven years ago a little party of American and Chinese Christians went out to make a call upon him. In the rich soil in front of his house was a bed of strawberries red with clusters of ripening fruit. The plants were so arranged as to spell out very distinctly these words: "*God Loves the Earth.*"

Jubilee Year Fund, Additional Shares.

Mrs. MARY L. HALE, Martinez, Cal.

E. S. PENFIELD, Canyon City, Ore.

Mrs. W. H. OSTERHOUT, Ridgway, Pa.

JULIA A. MERRILL, Brooklyn, N. Y.

Mrs. L. C. CUNNINGHAM, Copenhagen, N. Y.

A FRIEND, Hopkinton, N. H.

Mrs. REBECCA P. FAIRBANKS, St. Johnsbury, Vt.

ALUMNI OF TALLADEGA COLLEGE, Talladega, Ala.

LADIES' MISSIONARY SOCIETY OF CONGREGATIONAL CHURCH, Charles City, Ia.

Mrs. A. H. PERRY, Geneva, N. Y.

E. W. ANDREWS, Oberlin, O.

Mrs. E. J. HUMPHREY, Oak Park, Ill.

A FRIEND, Walton, N. Y.

CONGREGATIONAL SUNDAY-SCHOOL, Amherst, N. H.

Rev. JACOB CHAPMAN, Exeter, N. H.

Mrs. MARY M. BILLINGS, Newton, Mass.

SOUTH CONGREGATIONAL CHURCH, Hallowell, Me.

Miss CLIMENA PHILBRICK, West Somerville, Mass.

FIRST CONGREGATIONAL CHURCH, Princeton, Ill., two shares.

NORTH PARK CONGREGATIONAL CHURCH, Des Moines, Ia.

Prof. W. S. GOSS, Austin, Tex.

POMFRET AUXILIARY WOMAN'S HOME MISSIONARY UNION, Pomfret, Conn.

WOMAN'S HOME MISSIONARY SOCIETY, Park Congregational Church, Norwich, Conn., three shares.

FIRST CONGREGATIONAL CHURCH, Belfast, Me.
 GEORGE S. HICKOK, New York, N. Y.
 WOMAN'S HOME MISSIONARY SOCIETY, Montclair, N. J.
 TWO FRIENDS, Saluda, N. C.
 Mrs. M. L. ROBERTS, Brooklyn, N. Y.
 Mrs. JULIA M. STALEY, Eugene, Ore.
 IN MEMORY OF Mrs. CLARISSA H. WILCOX, by her Sister, Berlin, Conn.,
 two shares.
 J. S. BULLARD, Chagrin Falls, O.
 Rev. and Mrs. GEORGE W. MOORE, Nashville, Tenn.
 CORNELIA N. HIGLEY, Norwich, N. Y.
 CONGREGATIONAL CHURCH, Lee, Mass.
 CONGREGATIONAL CHURCH, North Hampton, N. H., two shares.
 The Misses SPEAR, Newton, Mass.
 SAMUEL B. CAPEN, Jamaica Plain, Mass.
 Mrs. SAMUEL PIERCE, Reading, Mass.
 A FRIEND, Tarrytown, N. Y., two shares.
 "A FRIEND IN CONNECTICUT," two shares.
 Mrs. ELLEN H. COOPER, New Britain, Conn.

Previously reported,	284
Subscriptions reported above,	48
Total number of shares reported,	332

LETTERS TO THE TREASURER.

From Massachusetts—"I inclose check for \$25 as a donation to the Jubilee Year Fund of the American Missionary Association. I only wish it was \$50 instead of \$25, but this is all that I feel able to do under present circumstances.

From a woman missionary in North Carolina—"Please find inclosed check for \$50 for one share in Jubilee Year Fund of the American Missionary Association. Yours with best wishes that the debt may be paid speedily."

From a Friend.—"This mail takes you a draft for \$200, my donation for the current year to the American Missionary Association. Praying that the Lord may bless the noble society and relieve it from its crushing debt, I am, as ever, yours.

From Santee Agency, Nebraska—"Inclosed please find a draft for \$20, which we wish to go toward the American Missionary Association debt. This money comes from the Young Women's Missionary Society of Santee Normal Training-school."

RECEIPTS FOR AUGUST, 1896.

THE DANIEL HAND FUND

For the Education of Colored People.

Income for August.....	\$ 4,197 35
Previously acknowledged.....	55,583 09
	<u>\$59,780 44</u>

CURRENT RECEIPTS

MAINE, \$608.94.	
Alfred. Cong. Ch.....	\$20 00
Berwick. S.S. Class, by Mrs. K. B. Lewis, for Student Aid, Fish U.....	7 00
Brewer. First Cong. Ch.....	8 75
Bucksport. Elm St. Cong. Ch. and Soc.	10 10
Camden. Cong. Ch., 22; Elm St. Cong. Ch., 5.....	27 00
Cumberland Center. Cong. Ch. and Soc., for Share Jubilee Fund.....	50 00
Deer Isle. Cong. Ch.....	5 22
Hallowell. South Cong. Ch., for Share Jubilee Fund.....	50 00
Hamden. First Cong. Ch., 8; Sab. Sch. First Cong. Ch., 15; Charles E. Hicks, 1, 50.....	24 50
Phippsburg. Jubilee Offering.....	10 00
Portland. State St. Ch., 150; Second Parish Ch., 87.80.....	237 80
Rockport. Friends.....	1 25
Thomaston. Cong. Ch.....	12 00
York. First Cong. Ch.....	19 00
Maine Woman's Aid to A. M. A., by Mrs. Ida V. Woodbury, Treas.: Augusta. "A Friend".....	1 00
Gilead.....	1 20
Hiram.....	3 54
Litchfield Corners.....	15 29
Sanford.....	12 00
South Berwick.....	58 25
Winslow.....	10 00
York.....	25 04
	<u>126 32</u>

NEW HAMPSHIRE, \$555.13.	
Amherst. Cong. Ch. Sab. Sch., for Share Jubilee Fund.....	50 00
Amherst. Cong. Ch.....	7 00
Atkinson. Cong. Ch. and Soc.....	9 41
Boscawen. Cong. Ch.....	7 72
Concord. "Friend".....	5 00
Dunbarton. Y. P. S. C. E. of First Cong. Ch.....	2 24
Exeter. Rev. Jacob Chapman, for Share Jubilee Fund.....	50 00
Hampton. Cong. Ch. and Soc.....	6 32
Hanover. "Susie's Birthday Gift".....	5 00
Hooksett. Cong. Ch.....	9 03
Hopkinton. "A Friend," 30, toward Share Jubilee Fund, and to const. Rev. JOHN S. CURTIS L.M.; Cong. Ch., 10.....	40 00
Manchester. "Member Franklin St. Cong. Ch.".....	4 00
Manchester. Eben Ferrer, for Indian M., Independence, N. D.....	1 00
Milford. "Friends," for Two Shares Jubilee Fund.....	100 00
North Weare. Cong. Ch. and Y. P. S. C. E., for Grand View, Tenn.....	5 00
Pembroke. First Cong. Ch.....	32 10
Wilton. Second Cong. Ch.....	20 25
New Hampshire Female Cent. Inst. and Home Missionary Union, by Miss Annie A. McFarland, Treas.: Undesignated Funds.....	173 60
Concord. "A Friend".....	20 00
	<u>193 60</u>
	<u>\$547 67</u>

ESTATE.	
Exeter. Estate of Mrs. Anna W. Chad- wick.....	7 46
	<u>\$555 13</u>

VERMONT, \$341.57.	
Bennington. Miss Anna C. Park, for Share Jubilee Fund.....	50 00
Bethel. Cong. Ch.....	3 00
Charlotte. Cong. Ch.....	10 20
Chelsea. Cong. Ch.....	7 50
Derby. Cong. Ch., 5.06; Mrs. E. A. McPherson, 1.....	6 06
Hartford. E. Morris.....	100 00
Pittsford. C. E. Soc., by Grace Denison, Treas., for McIntosh, Ga.....	5 00
Roxbury. Cong. Ch.....	4 00
Saint Johnsbury. Mrs. Rebecca P. Fair- banks, for Share Jubilee Fund.....	50 00
Townshend. Cong. Ch.....	20 00
Waterbury. Cong. Ch.....	10 76
Westfield. A. C. Hitchcock, 5; Mrs. A. C. Hitchcock, 5.....	10 00
Woman's Home Missionary Union of Vermont, by Mrs. Rebecca P. Fair- banks, Treas.: Cambridge. W. H. M. S., Thank offering, for Moun- tain Work.....	5 55
Fairhaven. Jr. C. E. S., for Indian Schp.....	5 00
Rutland. West. W. H. M. S.	7 50
Waterville. W. H. M. S., for Mountain Work.....	10 00
Saint Albans. W. H. M. S.	1 00
Saint Albans. Mrs. J. G. Smith, for McIntosh, Ga.....	15 00
Saint Johnsbury. North Ch., for Indian Schp.....	6 00
Saxtons River. Ladies' Be- nevolent Soc., for McIntosh, Ga.....	5 00
	<u>65 05</u>

MASSACHUSETTS, \$1,971.12.	
Andover. West Cong. Ch.....	50 00
Amesbury. Evan. Ch.....	10 05
Amherst. "A Friend".....	10 00
Boston. "Two Friends," Park St. Cong. Ch., for Share Jubilee Fund.....	50 00
Z. A. Norris.....	10 00
R. H. Richings, for Gloucester Sch., Cappahosic, Va.....	1 00
Dorchester. Mrs. Lota B. White Wales, in memory of Rev. O. H. White, D.D., for Share Jubilee Fund.....	50 00
	<u>111 00</u>
Brimfield. P. C. Browning, 13; Mrs. J. S. Webber, 2.....	15 00
Cambridge. Mrs. Eliza P. Gibbons, for Indian M., Independence, N. D.....	5 00
Chelsea. Third Cong. Ch.....	17 98
Concord. "A Friend," for two Shares Jubilee Fund.....	100 00

Concord. Trin. Cong. Ch.....	1 00
Curtisville. Mrs. Edwin Lumbert.....	5 00
Dalton. Mrs. Louisa F. Crane, 100; Miss Clara L. Crane, 75, for <i>Tougaloo U.</i>	175 00
East Bridgewater. Cong. Union Ch.....	10 94
Easthampton. First Cong. Ch.....	31 86
Easton. Evan. Cong. Ch.....	20 00
Everett. "A Friend".....	1 00
Falmouth. First Cong. Ch. and Soc.....	38 76
Granby. Cong. Ch. (19.50 of which toward <i>Share Jubilee Fund</i>).....	43 50
Greenwood. The Progressive C. E. Union of Middlesex County, for <i>School Building</i> , Whittier, N. C., by George W. Bears, Treas.....	170 00
Haverhill. A. P. Nichols, for <i>Indian M., Independence, N. D.</i>	100 00
Haverhill. Crowell Y. P. S. C. E. of Centre Ch., for <i>Freight to Fort Berthold, N. D.</i>	75
Hinsdale. Sab. Sch. of Cong. Ch.....	24 37
Holden. Cong. Ch.....	14 00
Ipswich. South Cong. Ch.....	25 00
Ipswich. Linebrook Cong. Ch.....	13 52
Lawrence. Trinity Cong. Ch.....	37 81
Leominster. Mrs. M. E. Crocker, <i>Jubilee Offering</i>	25 00
Lowell. Ella W. Mace.....	10 00
Ludlow. First Cong. Ch.....	17 73
Lynn. North Cong. Ch.....	12 63
Malden. E. S. Converse, 100; Mrs. E. S. Converse, 5; Miss Wright, 5; Mr. Price, 2; for <i>Gloucester Sch., Cappahosic, Va.</i>	112 00
Malden. Miss M. F. Aiken, toward <i>Share Jubilee Fund</i>	10 00
Manchester. Cong. Ch. and Soc.....	18 75
Marshfield. First Cong. Ch. and Soc.....	68 00
Middleboro. Thomas P. Carleton, for <i>Gospels for Indian Families</i>	1 15
Milton. First Evan. Cong. Ch.....	34 97
Monterey. Cong. Ch.....	12 00
Newton. Mrs. Mary M. Billings, for <i>Share Jubilee Fund</i>	50 00
Northampton. Nancy L. Miller, for <i>Student Aid, Independence, N. D.</i>	2 00
Northbridge. First Cong. Ch. and Soc., 15; Rockdale Cong. Ch., 9.....	24 00
North Brookfield. Edith G. Young, for <i>Student Aid, Fort Berthold, N. D.</i>	1 00
Oakham. Cong. Ch., for <i>Share Jubilee Fund</i>	50 00
Oxford. "Oxford," for <i>Debt</i>	10 00
Pittfield. Mrs. Plunkett, for <i>Freight to Tougaloo, Miss.</i>	2 00
Reading. Cong. Ch.....	18 00
Sharon. Cong. Ch.....	25 44
South Byfield. Cong. Ch.....	11 75
South Framingham. Grace Cong. Ch.....	55 00
South Deerfield. Lucelia E. Williams, deceased, by Philomela A. Williams.....	5 00
Springfield. R. H. Clizbe.....	10 00
Stockbridge. Hon. J. H. Choate, 10; Dea. D. R. Williams, 5; Rev. H. M. Fields, D.D., 2; Dea. Lincoln, 1.....	18 00
Sturbridge. Cong. Ch., 31.60; Woman's H. M. Soc., by Miss E. Hutchins, 8.80.....	40 40
Taunton. Cong. Ch.....	10 11
Townsend. Ortho. Cong. Ch., by "A Friend," to const. LUTHER G. CHANDLER, M.D., L. M.....	30 00
Westboro. Evan. Cong. Ch., for <i>Share Jubilee Fund</i>	65 21
West Boylston. First Cong. Ch. and Soc.....	11 65
Westfield. Second Cong. Ch.....	8 48
West Northfield. Mrs. E. S. Corse.....	2 00
West Somerville. Miss Climenia Philbrick, for <i>Share Jubilee Fund</i> and to const. Mrs. ANNIE P. SKILTON L. M.....	50 00
Whitman. Mrs. A. F. Leavitt, <i>Jubilee Offering</i>	1 00
Wilbraham. First Cong. Ch.....	10 00
Winchendon. First Cong. Sab. Sch.....	25 00
Woburn. North Cong. Ch.....	11 31
Worcester. Mrs. S. A. Pratt, for <i>Share Jubilee Fund</i>	50 00
—, "A Friend," In His Name.....	20 00

RHODE ISLAND, \$128.20.

Arctic. M. H. Giddings.....	5 00
Peace Dale. Cong. Ch.....	18 70
Providence. Pilgrim Cong. Ch.....	60 00
Providence. Beneficent Ch., Y. P. S. C. E., for <i>Student Aid, Pleasant Hill, Tenn.</i> , and to const. JOSEPH BOSWORTH L. M.....	30 00
Westerly. Pawcatuck Cong. Ch.....	14 50

CONNECTICUT, \$3,738.77.

Central Village. Cong. Ch.....	5 50
Colebrook. Cong. Ch. and Soc., 14.71; Mrs. Elizabeth Pinney, 1.....	15 71
East Windsor. First Cong. Ch.....	26 00
Falls Village. Cong. Ch.....	2 45
Groton. First Cong. Ch.....	15 00
Guilford. First Cong. Ch., 30, to const. MISS GRACE S. BISHOP L. M.; Miss A. M. Goodrich, 10.....	40 00
Hanover. Cong. Ch. and Soc.....	9 12
Hartford. "A Friend".....	5 00
Ivoryton. Frank Rose.....	5 00
Kent. First Cong. Ch.....	15 65
Meriden. Mrs. W. H. Catlin, 50, for <i>Share Jubilee Fund</i> ; "A Friend," 10.....	60 00
Meriden. Y. P. S. C. E., Center Ch., for <i>Student Aid, Tougaloo U.</i>	15 00
New Britain. First Ch. of Christ (50 of which from "A Friend," for <i>Share Jubilee Fund</i>).....	75 00
New Haven. F. D. Trowbridge.....	1 00
New Milford. First Cong. Ch.....	66 02
Norfolk. Norfolk Mission Band, by Nellie Whiting, Sec., for <i>Santee Indian M.</i>	25 00
Northford. Cong. Ch. and Soc.....	18 00
North Greenwich. Cong. Ch.....	6 54
North Stonington. "A Friend".....	25 00
Norwich. Park Cong. Ch. (2,000 of which in memory of the late Miss Sarah M. Lee).....	2,785 52
Norwich. Park Cong. Ch.....	5 00
Plainville. Mrs. Mary C. Morse.....	5 00
Prospect. Cong. Ch.....	10 00
Salem. Cong. Ch.....	9 00
Salisbury. Mrs. Burrall's S. S. Class, for <i>Thomasville, Ga.</i>	3 00
Stamford. Rev. C. J. Ryder, D. D., toward <i>Share Jubilee Fund</i>	25 00
Saybrook. Mrs. Ann A. Pratt.....	20 00
Simsbury. First Ch. of Christ.....	42 95
South Canaan. Cong. Ch.....	2 10
South Coventry. Ladies' Ass'n, by Mrs. F. J. Tracy, Treas.....	10 00
Southport. Cong. Ch.....	80 00
Stonington. First Cong. Ch.....	42 00
Thomaston. First Cong. Ch.....	8 46
Wapping. Cong. Ch., to const. REV. W. STANLEY POST L. M.....	30 00
Washington. First Cong. Ch.....	57 50
Watertown. Mrs. Pegrum's S. S. Class, for <i>Indian M., Fort Berthold, N. D.</i>	10 00
Westfield. Y. P. S. C. E., by Miss Annie M. Wilcox.....	10 25
—, "A Friend in Conn.".....	100 00
Woman's Cong. Home Missionary Union of Conn., Mrs. W. W. Jacobs, Treas.: West Winsted. Ladies in Second Ch., 30 of which to const. Mrs. EDWARD P. WILCOX L. M.....	50 00
Norwich. Mission Students, Broadway Ch., for <i>Indian M., Fort Berthold, N. D.</i>	2 00
NEW YORK, \$467.31.	
Aurora. Mrs. L. Zabriskie, for <i>Gloucester Sch., Cappahosic, Va.</i>	26 00
Brooklyn. Julia A. Merrill, 50, for <i>Share Jubilee Fund</i> ; Charles A. Hull, 50, for <i>Share Jubilee Fund</i>	100 00
Carthage. First Cong. Ch., 20.52; Y. P. S. C. E. of First Ch., 5; bal. to const. JOHN ROGERS L. M.....	25 52

Chenango Forks, Cong. Ch.	2 57
Copenhagen. Mrs. L. C. Cunningham, for <i>Share Jubilee Fund</i>	50 00
East Otto. Cong. Ch.	3 45
Evans. Woman's Missionary Soc., for <i>Indian Schp., Fort Berthold, N. D.</i>	10 00
Geneva. Mrs. A. H. Perry, 50, for <i>Share Jubilee Fund</i> : "A Friend," 20	70 00
Greene. First Cong. Ch.	7 50
Highland. Sunday Sch., by Rev. D. J. Cunningham	1 85
Homer. G. L. Perry, for <i>Indian M., Independence, N. D.</i>	2 00
Honeoye. Mrs. S. Mills Day, deceased, <i>Jubilee Offering</i> , by Rev. S. Mills Day	27 00
Napoli. Sab. Sch. Cong. Ch.	3 16
New York. Mary E. Jones, for <i>Indian M., Independence, N. D.</i>	4 50
Northville. Cong. Ch.	16 31
Mount Sinai. Cong. Ch.	10 76
Poughkeepsie. First Reformed Ch.	8 17
Richford. Cong. Ch.	7 25
South Granby. J. T. Gere	2 00
Walton. "A Friend," for <i>Share Jubilee Fund</i>	50 00
Walton. H. C. Tobey, for <i>Mountain Work</i>	14 27
Warsaw. "Friends"	10 00
Warsaw. "A Friend"	15 00

NEW JERSEY, \$32.50.

East Orange. "Twinkling Star Mission Circle," for <i>New School Building, Grand View, Tenn.</i>	5 00
Newark. Sab. Sch. First Cong. Ch., for <i>Santee Indian M.</i>	25 00
Newark. Miss K. L. Hamilton, for <i>Woman's Work</i>	2 50

PENNSYLVANIA, \$85.10.

Kane. Cong. Ch.	10 00
Neath. Cong. Ch.	5 00
Ridgway. Mrs. W. H. Osterhout, for <i>Share Jubilee Fund</i>	50 00
Ridgway. Cong. Sab. Sch. Class No. 6, for McIntosh, Ga.	5 10
Woman's Missionary Union of Penn., by Mrs. T. W. Jones, Treas.:	
Ridgway. W. M. Soc.	15 00

OHIO, \$2,828.05.

Adams Mills. Mrs. M. A. Smith	12 00
Brecksville. First Cong. Ch.	11 16
Brownhelm. Cong. Ch.	8 50
Burton. C. E. Soc., 5; Rev. E. O. Mead, 3.50, for <i>Hymn-books, Corbin, Ky.</i>	8 50
Chardon. C. E. Soc., for <i>Hymn-books, Corbin, Ky.</i>	3 00
Claridon. C. E. Soc., for <i>Hymn-books, Corbin, Ky.</i>	3 00
Cleveland. Pilgrim Ch.	72 00
Cleveland. Plymouth Y. P. S. C. E., for <i>Central Ch., New Orleans, La.</i>	15 00
Elyria. Mrs. A. E. De Witt	50 00
Garrettsville. C. E. Soc., for <i>Hymn- books, Corbin, Ky.</i>	2 00
Ironton. Dr. W. F. Wilson, for <i>Glow- cester Sch., Cappahosic, Va.</i>	1 00
Lafayette. Ladies' Aid of Cong. Ch., by Mrs. M. McConnell, Sec.	10 00
North Amherst. Cong. Ch.	15 20
Marysville. Cong. Ch.	7 37
Medina. Gaylord Thomson and wife, for <i>Share Jubilee Fund</i>	50 00
Oberlin. E. W. Andrews, 50, for <i>Share Jubilee Fund</i> ; Mrs. E. B. Clark, 10	60 00
Parkman. C. E. Soc., for <i>Hymn-books, Corbin, Ky.</i>	2 00
Rootstown. Cong. Ch.	13 15
Sylvania. "Three Endeavorers"	1 56
Tallmadge. Cong. Ch.	38 36
Tallmadge. Y. L. H. M. Soc. of Cong. Ch., for <i>Teachers' Salary, Talladega C.</i>	15 00

Troy. C. E. Soc., for <i>Hymn-books, Cor- bin, Ky.</i>	1 50
West Mill Grove. Cong. Ch.	3 75
York. Cong. Ch., for <i>Share Jubilee Fund</i>	50 00
Ohio Woman's Home Missionary Union, by Mrs. G. B. Brown, Treas.:	
Claridon. W. M. S., for <i>Sal- ary</i>	16 00
Collinwood. Y. P. S. C. E., for <i>Salary</i>	3 00
Columbus. Plymouth C. E., for <i>Salary</i>	5 00
Elyria. W. H. M. S., for <i>Salary</i>	10 00
Hudson. W. M. S., for <i>Sal- ary</i>	4 00
Rootstown. Y. P. S. C. E., for <i>Salary</i>	2 00
Toledo. Washington St. W. M. U., for <i>Salary</i>	9 00
	49 00
	\$503 05

ESTATE.

Oberlin. Estate of Amanda Porter	2,325 00
	\$2,828 05

ILLINOIS, \$423.79.

Chesterfield. Cong. Ch.	6 00
Chicago. Anna B. Hulburd, for <i>Indian M., Independence, N. D.</i>	10 00
Griggsville. Y. P. S. C. E., First Cong. Ch., for <i>Chinese M.</i>	3 00
Hampton. Cong. Ch.	3 60
Joy Prairie. Cong. Ch.	40 85
Lowell. "A Friend"	1 00
Ontario. Cong. Ch.	7 53
Princeton. First Cong. Ch., bal. for <i>Two Shares Jubilee Fund</i>	31 38
Quincy. First Union Cong. Ch.	104 21
Ridgeland. Cong. Sab. Sch.	6 42
Seward. Winnebago Co. First Cong. Ch.	47 79
Illinois Woman's Home Missionary Union, Mrs. L. A. Field, Treas.:	
Forest. W. M. S.	6 00
Kewanee. W. M. S.	24 00
McLean. W. M. S.	5 00
Oak Park. Mrs. E. J. Hum- phrey, for <i>Share Jubilee Fund</i>	50 00
Oak Park. W. M. S.	3 00
Ottawa. M. B., for <i>Fort Yates Hospital</i>	4 35
Poplar Grove. W. M. S.	1 00
Roberts. W. M. S.	5 75
Rockford. Second Ch. W. M. S.	10 00
Springfield. Hope Ch., W. M. S.	8 00
Sterling. W. M. S.	25 00
Stillman Valley. W. M. S., for <i>Salary</i>	20 00
	162 10

MICHIGAN, \$214.13.

Battle Creek. Miss S. L. Grant, <i>Jubilee Offering</i>	2 00
Detroit. Rev. Nehemiah Boynton, D.D., for <i>Share Jubilee Fund</i> , 50; Fort St. Cong. Ch., 4	54 00
Grand Haven. First Cong. Ch.	4 25
Grand Ledge. J. P. Taylor	5 00
Grand Rapids. Plymouth Cong. Ch.	4 25
Manistee. Y. L. M. Soc., by Miss Rosa Reynolds, for <i>Indian Schp., Oahe, S. D.</i>	45 00
Somerset. Cong. Ch.	7 68
South Haven. First Cong. Ch.	13 75

Woman's Home Missionary Union of Michigan, by Mrs. E. F. Grabill, Treas.:	
Bay City. W. M. S., for	
Salary.....	1 50
Detroit. W. Assn. of First Ch., for Share Jubilee Fund	50 00
Grand Blanc. Jr. C. E. S., for	
Salary.....	2 70
Litchfield. S. S., for Student Aid, Santee, Neb.....	1 00
Litchfield. Mrs. C. A. Turrell, for Salary.....	5 00
Olivet. L. B. S., for Salary.....	10 00
Portland. W. M. S., Jubilee Offering.....	5 00
Ypsilanti. Jr. C. E. S.....	3 00

IOWA, \$356.43.

Belmond. Sab. Sch. Cong. Ch., Mon. Offering.....	1 80
Des Moines. North Park Cong. Ch., for Share Jubilee Fund.....	50 00
Davenport. Edwards Cong. Ch.....	41 20
Elkader. Mrs. Mary H. Carter.....	18 00
Cedar Rapids. Mrs. L. R. Munger, for Indian M., Independence, N. D.....	50
Cedar Rapids. First Cong. Ch.....	2 00
Charles City. Ladies' M. Soc. of Cong. Ch., by Mrs. C. C. Otis, for Share Jubilee Fund.....	50 00
Chester Center. Y. P. S. C. E., by J. W. Fisher, Clerk.....	2 75
Clear Lake. Lakeside Cong. Ch.....	5 00
Lake View. First Cong. Ch.....	5 87
Lake View. F. S. Needham, Jubilee Offering.....	3 00
Magnolia. Cong. Ch.....	8 91
Newton. Wittenburg Cong. Ch.....	13 80
Red Oak. E. M. Carey, for Share Jubilee Fund.....	50 00
Sloan. Mrs. S. K. Gallaher, Jubilee Offering.....	5 00
Iowa Woman's Home Missionary Union, Miss Belle L. Bentley, Treas.:	
Davenport. Edwards Ch. W. M. U.....	6 10
Dunlap. W. M. S.....	15 64
Des Moines. Plymouth M. S.....	4 30
Glenwood. Y. P. S. C. E.....	6 35
Grinnell. W. H. M. U.....	10 41
Red Oak. W. H. M. U.....	15 00
Traer. W. H. M. U.....	40 90

WISCONSIN, \$61.51.

Clinton. Cong. Ch.....	19 75
Ithaca. Cong. Ch.....	3 00
Milton. Cong. Ch.....	6 59
Mauston. Mrs. C. W. Barney, Jubilee Offering.....	5 00
Pewaukee. Cong. Ch.....	2 00
Watertown. Cong. Ch.....	6 72
Waukesha. Cong. Ch.....	18 45

MINNESOTA, \$244.62.

Faribault. Cong. Ch. to const. I. J. Wheeler and Myron Skinner L. M.'s. Freeborn. "A Friend," by Miss R. F. Challis, for Indian M., N. D., (5; for Independence, 5; for Elbow Woods, 5; for Hospital Work).....	15 00
Minneapolis. Plymouth Ch., 46.11; Lowry Hill Cong. Ch., 8.10; "Rodelmer," 2.50.	56 71
Minneapolis. Mr. and Mrs. D. W. Longfellow, for Indian M., Independence, N. D.....	3 00
St. Paul. Bethany Cong. Ch.....	11 00
Sauk Center. Edith A. Smith, for Student Aid, Independence, N. D.....	1 00
Spring Valley. Emma Muller, for Freight to Fort Berthold, N. D.....	65
Zumbrota. Rev. Jas. Oakey.....	1 00

Minnesota Woman's Home Missionary Union, by Mrs. M. W. Skinner, Treas.:	
Austin.....	4 40
Dawson.....	5 00
Duluth. Morley.....	1 00
Excelsior.....	2 50
Hutchinson. Young Ladies, 2.50, for Chinese M. and 2.50 for Indian M.....	5 00
Little Falls. Jubilee Offering	4 00
Minneapolis. First, 13.40; Plymouth, 12.67; Vine, 5; Vine, Jubilee Offering, 10; Vine, Sab. Sch., 2.35; Pilgrim, Jubilee Offering, 5; Silver Lake, 5; Silver Lake, C. E. S., 2.....	60 42
Morris.....	4 00
Morristown.....	1 25
Northfield. S. S., for Cal. Chinese M.....	7 20
St. Paul. Atlantic, Jubilee Offering.....	3 99
South Park.....	5 00
Worthington.....	2 50
	106 26
Less Expenses.....	10 00

KANSAS, \$18.86.

Louisville. Cong. Ch.....	1 45
Overbrook. Cong. Ch.....	9 57
Ridgeway. Cong. Ch.....	89
Valley Falls. Cong. Ch.....	3 57
White City. Cong. Ch.....	3 38

NEBRASKA, \$47.85.

Aurora. Cong. Ch.....	6 31
Franklin. Cong. Ch.....	15 01
Santee Agency. Jr. C. E. S., No. 5, by Cora Wold, Sec.....	1 00
Santee Agency. Edith Leonard, for Library, Santee, Neb.....	23 53
Scribner. Cong. Ch.....	2 00

NORTH DAKOTA, \$13.00.

Fort Berthold. Susan W. Hall, 5; Helen E. Smith, 2; Annie R. Creighton, 2; Fannie M. Clason, 2, for Indian M., Independence, N. D.....	11 00
"A Friend, by Miss C." for Indian M., Independence, N. D.....	2 00

SOUTH DAKOTA, \$10.00.

Alcester. Cong. Ch.....	5 00
Freidensfield. Parkston, Zion's, and Hofungsby Congregations.....	5 00

COLORADO, \$27.40.

Denver. Rev. Frank T. Bailey, Jubilee Offering.....	25 00
Denver. Villa Park Cong. Ch.....	2 40

MONTANA, \$5.00.

Woman's Missionary Union, by Mrs. H. E. Jones, Treas.:	
Castle. Ladies' M. Soc.....	5 00

CALIFORNIA, \$566.36.

Pacific Grove. Mayflower Ch.....	3 00
San Francisco. Receipts of the California Chinese Mission, William Johnstone, Treas. (See items below).....	483 36
Woman's Home Missionary Society of California, by Mrs. J. M. Havens, Treas.:	
Martinez. Mrs. Mary L. Hale, for Share Jubilee Fund, and to const. Mrs. E. J. Frazier L. M.....	50 00
Oakland. Mrs. L. E. Agard, for Negro and Indian Work.....	30 00

OREGON, \$2.63.

Forest Grove. First Cong. Ch. 2 63

VIRGINIA, \$59.50.

Falls Church. First Cong. Ch. 7 00
 Hampton. Collection through R. L. White, for Gloucester Sch., *Cappahosic, Va.* 2 50
 The Rappahannock Baptist Sunday-School Convention, for Gloucester Sch., *Cappahosic, Va.* 50 00

KENTUCKY, \$50.00.

Williamsburg. Rev. W. G. Olinger and Wife, for Share Jubilee Fund. 50 00

TENNESSEE, \$53.70.

Cumberland Gap. Residents of Cumberland Gap, by Charles F. Eager, for Share Jubilee Fund. 50 00
 Harriman. Pilgrim Sab. Sch., by Milton A. Hawkes, Treas. 1 20
 Nashville. Mrs. M. B. Somers. 2 50

NORTH CAROLINA, \$66.44.

Blowing Rock. Junior E. Soc., by Ruth Mitchell, for Indian M., *Independence, N. D.* 1 44
 Troy. Nalls, Candor, and Fly, Sunday-School Rally, by Rev. O. Faduma. 5 00
 Wilmington. Christ Cong. Ch. 8 00
 North Carolina Woman's Missionary Union, Miss A. E. Farrington, Treas.: Dudley. W. M. U., *Jubilee Offering* 2 00
 Oaks. A. E. Farrington, for Share Jubilee Fund. 50 00

GEORGIA, \$1.00.

Woodville. Pilgrim Cong. Ch., 70c.; Rev. J. H. H. Sengstacke, 30c. 1 00

ALABAMA, \$53.94.

Shelby. Cong. Ch. 1 00
 Talladega. Alumni of Talladega College, for Share Jubilee Fund. 50 00
 Talladega. Cong. Ch. 2 94

FLORIDA, \$5.00.

Leesburg. Jennie Hall, for Indian M., *Independence, N. D.* 5 00

TEXAS, \$50.00.

Austin. Prof. W. S. Goss, for Share Jubilee Fund. 50 00

Donations. \$10,755 39
 Estates. 2,332 46

\$13,087 85

TUITION, \$266.57.

Whittier, N. C. Tuition. 19 97
 Nashville, Tenn. Tuition. 8 50
 Pleasant Hill, Tenn. Tuition. 9 25
 Cotton Valley, Ala. Tuition. 50 00
 Cotton Valley, Ala. Public Fund. 80 00
 Orange Park, Fla. Tuition. 30 65
 Helena, Ark. Tuition. 68 20

266 57

Total for August. \$13,354 42

SUMMARY.

Donations. \$261,396 31
 Estates. 83,120 68
 Income. \$244,516 99
 Tuition. 11,386 51
 38,780 93

Total from Oct. 1 to Aug. 31. \$294,684 43

FOR THE AMERICAN MISSIONARY.

Subscriptions for August. \$14 00
 Previously acknowledged. 461 35

Total. \$475 35

RECEIPTS OF THE CALIFORNIA CHINESE MISSION,
 William Johnstone, Treasurer, from June 10 to July 17, 1896.

LOCAL MISSIONS:

Fresno. Monthly Offs., 4.25; Anniversary Offs., 7.75. 12 00
 Los Angeles. Monthly Offs., 3.90; Anniversary Offs., 20.65. 24 55
 Marysville. Monthly Offs., 7.35; Anniversary Offs., 6. 13 35
 Oakland. Monthly Offs., 12; Annual Memberships, 4; Primary Class Sab. Sch. First Cong. Ch., 20; Fellowship Fund, 40. 76 00
 Oroville. Monthly Offs., 1.75; Anniversary Offs., 17.50. 19 25
 Petaluma. Monthly Offs. 1 50
 Riverside. Monthly Offs., 2.85; Anniversary Offs., 2.50. 5 35
 Sacramento. Monthly Offs. 7 00
 San Bernardino. Monthly Offs., 3.35; Anniversary Offs., 10.25. 13 60
 San Diego. Mon. Offs., 5; Anniversary Offs., 16.25. 21 25
 San Francisco. Barnes, Mon. Offs., 50c.; West, Mon. Offs., 3.25; Bethany Ch., Miss Kennedy, 1; Mrs. Wheeler, 2.50; Mrs. Chick, 1; Mrs. Edith See, 2.50; Mr. and Mrs. Warne, 5; Miss Emma Belton, 1; Miss Kimball, 2. 18 75
 Santa Barbara. Mon. Offs., 3.45; Anniversary Offs., 6.50. 9 95
 Ventura. Mon. Offs., 2.75; Anniversary Offs., 12. 14 75
 Watsonville. Mon. Offs., 2.50; Anniversary Offs., 13.06. 20 56

257 86

INDIVIDUALS:

Miss Cornelia Felt. 75 00
 George F. Hawley. 25 00
 Mrs. S. C. Agard. 15 00

115 00

EASTERN FRIEND:

New Haven, Conn., Mrs. Henry Farnum. 50 00

FOR CHINESE MOTHERS AND CHILDREN:

Woman's Home Missionary Union of Cal. 32 00
 Riverside, Cal. Chinese. 6 00
 Albany, N. Y. Friends of Chinese, by Miss Janet McNaughton. 22 50

60 50

Total. \$483 36

H. W. HUBBARD, Treas.,
 Bible House, N. Y.

WOMAN'S STATE ORGANIZATIONS

MAINE.

WOMAN'S AID TO A. M. A.

State Committee—Mrs. Ida Vose Woodbury, Woodfords; Mrs. A. T. Burbank, Yarmouth; Mrs. Helen Quimby, Bangor.

NEW HAMPSHIRE.

FEMALE CENT INSTITUTION AND HOME MISS. UNION.

President—Mrs. Cyrus Sargeant, Plymouth.
Secretary—Mrs. N. W. Nims, 16 Rumford St., Concord.
Treasurer—Miss Annie A. McFarland, Concord.

VERMONT.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. W. J. Van Patten, 386 Pearl St., Burlington.
Secretary—Mrs. M. K. Paine, Windsor.
Treasurer—Mrs. Wm. P. Fairbanks, St. Johnsbury.

MASS. AND R. I.

* WOMAN'S HOME MISSIONARY ASSOCIATION.

President—Mrs. C. L. Goodell, 9 Massachusetts Ave., Boston, Mass.
Secretary—Mrs. Louise A. Kellogg, 32 Congregational House, Boston.
Treasurer—Miss Annie C. Bridgman, 32 Congregational House, Boston.

CONNECTICUT.

WOMAN'S HOME MISSIONARY UNION.

President—Miss Ellen R. Camp, 9 Camp St., New Britain.
Secretary—Mrs. C. T. Millard, 36 Lewis St., Hartford.
Treasurer—Mrs. W. W. Jacobs, 19 Spring St., Hartford.

NEW YORK.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Wm. Kincaid, 483 Green Ave., Brooklyn.
Secretary—Mrs. Wm. Spalding, 511 Orange St., Syracuse.
Treasurer—Mrs. J. J. Pearsall, 230 Macon St., Brooklyn.

NEW JERSEY.

WOMAN'S HOME MISSIONARY UNION OF THE N. J. ASSOCIATION.

President—Mrs. A. H. Bradford, Montclair.
Secretary—Mrs. R. J. Hegeman, 32 Forest Street, Montclair.
Treasurer—Mrs. J. H. Dennison, 150 Belleville Ave., Newark.

PENNSYLVANIA.

WOMAN'S MISSIONARY UNION.

President—Mrs. J. W. Thomas, Lansford.
Secretary—Mrs. C. F. Yennie, Ridgway.
Treasurer—Mrs. T. W. Jones, 511 Woodland Terrace, Philadelphia.

OHIO.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Sydney Strong, Lane Seminary Grounds, Cincinnati.
Secretary—Mrs. J. W. Moore, 836 Hough Ave., Cleveland.
Treasurer—Mrs. G. B. Brown, 2116 Warren St., Toledo.

INDIANA.

President—Mrs. W. A. Bell, 223 Broadway, Indianapolis.
Secretary—Mrs. D. F. Coe, Elkhart.
Treasurer—Mrs. A. H. Ball, Dewhurst.

ILLINOIS.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Isaac Claflin, Lombard.
Secretary—Mrs. C. H. Taintor, 151 Washington St., Chicago.
Treasurer—Mrs. L. A. Field, Wilmette.

MISSOURI.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Henry Hopkins, 916 Holmes Street, Kansas City.
Secretary—Mrs. E. C. Ellis, 2456 Tracy Ave., Kansas City.
Treasurer—Mrs. K. L. Mills, 1526 Wabash Ave., Kansas City.

IOWA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. T. O. Douglass, Grinnell.
Secretary—Mrs. H. H. Robbins, Grinnell.
Treasurer—Miss Belle L. Bentley, 300 Court Ave., Des Moines.

MICHIGAN.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. J. M. Powell, 76 Jefferson Ave., Grand Rapids.
Secretary—Mrs. C. C. Denison, 179 Lyon St., Grand Rapids.
Treasurer—Mrs. E. F. Grabill, Greenville.

WISCONSIN.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. E. G. Updike, Madison.
Secretary—Mrs. A. O. Wright, Madison.
Treasurer—Mrs. C. M. Blackman, Whitewater.

MINNESOTA.

WOMAN'S HOME MISSIONARY UNION.

President—Miss Katherine W. Nichols, 230 East Ninth Street, St. Paul.
Secretary—Mrs. A. P. Lyon, 910 Sixth Ave. S., Minneapolis.
Treasurer—Mrs. M. W. Skinner, Northfield.

NORTH DAKOTA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. W. H. Boals, Fargo.
Secretary—Mrs. Silas Daggett, Harwood.
Treasurer—Mrs. J. M. Fisher, Fargo.

SOUTH DAKOTA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. C. E. Corry, Columbia.
Secretary—Mrs. B. H. Burt, Huron.
Treasurer—Mrs. F. M. Wilcox, Huron.

BLACK HILLS, SOUTH DAKOTA.

WOMAN'S MISSIONARY UNION.

President—Mrs. J. B. Gossage, Rapid City.
Secretary—Mrs. H. H. Gilchrist, Hot Springs.
Treasurer—Miss Grace Lyman, Hot Springs.

NEBRASKA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. D. B. Perry, Crete.
Secretary—Mrs. H. Bross, 2904 Second Street, Lincoln.
Treasurer—Mrs. James W. Dawes, Crete.

KANSAS.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. F. E. Storrs, Topeka.
Secretary—Mrs. George L. Epps, Topeka.
Treasurer—Mrs. E. C. Read, Parsons.

COLORADO.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. E. R. Drake, 2739 Lafayette Street, Denver.
 Secretary—Mrs. Chas. Westley, Box 508, Denver.
 Treasurer—Mrs. B. C. Valantine, Highlands.

WYOMING.

WOMAN'S MISSIONARY UNION.

President—Mrs. P. F. Powelson, Cheyenne.
 Secretary—Mrs. J. A. Riner, Cheyenne.
 Treasurer—Mrs. H. N. Smith, Rock Springs.

MONTANA.

WOMAN'S MISSIONARY UNION.

President—Mrs. O. C. Clark, Missoula.
 Secretary—Mrs. W. S. Bell, 410 Dearborn Ave. Helena.
 Treasurer—Mrs. Herbert E. Jones, Livingston.

IDAHO.

WOMAN'S MISSIONARY UNION.

President—Mrs. R. B. Wright, Boise.
 Secretary—Mrs. E. A. Paddock, Weiser.
 Treasurer—Mrs. D. L. Travis, Pocatello.

WASHINGTON.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. A. J. Bailey, 1614 Second Ave., Seattle.
 Secretary—Mrs. W. C. Wheeler, 424 South K Street, Tacoma.
 Treasurer—Mrs. J. W. George, 620 Fourth Street, Seattle.

OREGON.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. F. Eggert, The Hill, Portland.
 Secretary—Mrs. D. B. Clarke, 447 East 12th St., N. Portland.
 Treasurer—Mrs. W. D. Palmer, 546 Third Street, Portland.

CALIFORNIA.

WOMAN'S HOME MISSIONARY SOCIETY.

President—Mrs. E. S. Williams, 572 12th Street, Oakland.
 Secretary—Mrs. L. M. Howard, 911 Grove Street, Oakland.
 Treasurer—Mrs. J. M. Haven, 1329 Harrison Street, Oakland.

SOUTHERN CALIFORNIA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Warren F. Day, 253 S. Hope St., Los Angeles.
 Secretary—Mrs. W. J. Washburn, 1900 Pasadena Ave., Los Angeles.
 Treasurer—Mrs. Mary M. Smith, Public Library, Riverside.

NEVADA.

WOMAN'S MISSIONARY UNION.

President—Mrs. L. J. Flint, Reno.
 Secretary—Miss Margaret N. Magill, Reno.
 Treasurer—Miss Mary Clow, Reno.

UTAH (Including Southern Idaho).

WOMAN'S MISSIONARY UNION.

President—Mrs. Clarence T. Brown, Salt Lake City, Utah.
 Secretary—Mrs. W. S. Hawkes, 135 Sixth Street, E., Salt Lake City, Utah.
 Treasurer—Mrs. Dana W. Bartlett, Salt Lake City, Utah.
 Secretary for Idaho—Mrs. Oscar Sonnenkalb, Pocatello, Idaho.

NEW MEXICO.

WOMAN'S MISSIONARY UNION.

President—Mrs. E. H. Ashmun, Albuquerque.

Secretary—Mrs. F. A. Burlingame, Albuquerque.
 Treasurer—Mrs. M. McCluskey, Albuquerque.

OKLAHOMA.

WOMAN'S MISSIONARY UNION.

President—Mrs. J. H. Parker, Kingfisher.
 Secretary—Mrs. L. E. Kimball, Guthrie.
 Treasurer—Mrs. L. S. Childs, Choctaw City.

INDIAN TERRITORY.

WOMAN'S MISSIONARY UNION.

President—Mrs. John McCarthy, Vinita.
 Secretary—Mrs. Fayette Hurd, Vinita.
 Treasurer—Mrs. R. M. Swain, Vinita.

NORTH CAROLINA.

WOMAN'S MISSIONARY UNION.

President—Mrs. S. S. Sevier, McLeansville.
 Secretary and Treasurer—Miss A. E. Farrington Oaks.

GEORGIA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. H. B. Wey, 253 Forest Avenue, Atlanta.
 Secretary—Mrs. H. A. Kellam, Atlanta.
 Treasurer—Miss Virginia Holmes, Barnesville.

FLORIDA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. S. F. Gale, Jacksonville.
 Secretary—Mrs. Nathan Barrows, Winter Park.
 Treasurer—Mrs. W. D. Brown, Interlachen.

ALABAMA.

WOMAN'S MISSIONARY UNION.

President—Mrs. M. A. Dillard, Selma.
 Secretary—Mrs. J. S. Jackson, Montgomery.
 Treasurer—Mrs. E. C. Silsby, Talladega.

TENNESSEE, KENTUCKY AND ARKANSAS.

WOMAN'S MISSIONARY UNION OF THE TENNESSEE ASSOCIATION.

President—Mrs. G. W. Moore, Box 8, Fisk Univ., Nashville.
 Secretary—Miss Mary L. Corpier, Florence, Ala.
 Treasurer—Mrs. J. E. Moreland, 216 N. McNairy Street, Nashville.

MISSISSIPPI.

WOMAN'S MISSIONARY UNION.

President—Mrs. C. L. Harris, 1421 31st Avenue, Meridian.
 Secretary—Mrs. Edith M. Hall, Tougaloo Univ., Tougaloo.
 Treasurer—Mrs. L. H. Turner, 3012 12th Street, Meridian.

LOUISIANA.

WOMAN'S MISSIONARY UNION.

President—Mrs. C. M. Crawford, Hammond.
 Secretary—Mrs. Matilda Cabrière, New Orleans.
 Treasurer—Mrs. L. St. J. Hitchcock, Straight Univ., New Orleans.

TEXAS.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. J. M. Wendelkin, Dallas.
 Secretary—Mrs. H. Burt, Lock Box 563, Dallas.
 Treasurer—Mrs. C. I. Scofield, Dallas.

* While the W. H. M. A. appears in this list as a State body for Mass. and R. I., it has certain auxiliaries elsewhere.

Address general inquiries to Rev. Wm. E. Barton, D.D., Chairman of the Committee of Arrangements, Tremont Street, corner West Brookline, Boston. Inquiries concerning entertainment should be addressed to Rev. Charles H. Beale, D.D., Chairman Committee of Entertainment, 33 Waverly Street, Roxbury, Mass.

TRANSPORTATION.

The following railroads in New England—viz., Boston and Maine R. R., Boston and Albany R. R., Fitchburg R. R., New England R. R., New York, New Haven and Hartford R. R. (both divisions), Maine Central R. R., Central Vermont R. R., Bangor and Aroostook R. R.—have arranged to sell round-trip tickets upon the following basis: Two cents per mile from points within twenty-five miles of Boston, fifty cents; one dollar from points within twenty-five to thirty-three miles of Boston, and one and one-half cents per mile from points more than thirty-three miles from Boston.

Tickets good going and returning October 20 to 22 inclusive, with the understanding that the time in returning to distant points in New England which cannot be reached Thursday night will be extended one day.

Railroads offering reduced rates from territory outside of New England will make use of the "Certificate Plan," and are the principal roads included in The Central Traffic Association, The Western Passenger Association, The New England Passenger Association, and The Trunk Line Association. Purchasers of these tickets will pay full first-class fare coming to Boston, and get a *certificate* to that effect from the agent of whom the ticket is purchased. The important stations are supplied with these certificates. Ticket agents at local stations not supplied with certificates and through tickets to Boston will inform parties of the nearest station where they can be obtained; and in such cases purchasers should buy a local ticket to such station and *then* obtain their certificate and through ticket. These certificates *must be obtained*, covering the whole distance from starting-point to Boston, in order to secure the one-third rate in returning, as no refund of fare will be made on account of any person's failing to obtain one. Holders of these certificates upon their arrival in Boston must present them at an early session at the office of the Transportation Committee for indorsement by its Chairman, James G. Buttrick, and by the special agent of the Railroads in attendance for that purpose. Upon the presentation of these certificates thus indorsed (promptly upon adjournment of the meeting) to the local ticket agents in Boston, return tickets can be obtained for one-third the usual fare. These tickets, which are not transferable, are good for a continuous passage over the same lines used in coming to Boston.

Jubilee Annual Meeting

OF THE

American Missionary Association,

Tremont Temple, Boston, October 20-22, 1896.



THE 50th Anniversary of the American Missionary Association will be held in Boston on Tuesday, Wednesday, and Thursday, October 20-22, 1896.

A large and enthusiastic meeting is confidently expected. The new Tremont Temple, Park Street Church, and Faneuil Hall have been engaged for the meetings, and the list of speakers includes missionaries, and prominent men and women in religious, literary, and official life.

It is proposed to make the meeting a celebration worthy of the completion of the Association's half-century of noble service in the cause of religion and education. No city could have been more fitly selected for this great gathering than Boston. The spirit of the Association has from the first been in line with that of the distinctive principles which have been the glory of New England and are the rich heritage of the entire nation.

It is most appropriate that some of the meetings of this Jubilee should be held in Faneuil Hall, the Cradle of Liberty. It is confidently expected that many will make this meeting the occasion of a visit to the sacred spots in and about Boston, connected with the history of the struggle for religious and civil liberty, a part of which has been accomplished through the efforts of this Association.

Entertainment and Railroad Transportation.

ENTERTAINMENT.

Hospitalities of the churches of Boston and vicinity will be extended to the officers of the Association and speakers; to all missionaries, pastors, theological students, life members, and accredited delegates, who send their names to REV. C. H. BEALE, Roxbury, Mass., before October 13th.

It will be absolutely necessary that application be made at least a week in advance of the meeting in order to secure entertainment.

All other persons can obtain accommodations for \$1.50 per day and upward at hotels and boarding-houses, concerning which information will be furnished by the Entertainment Committee.

(See preceding page.)